## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly) See instructions at bottom of page							alaic Ut IDAHU					
Lobbyist's name and permanent business address							Date prepared Period co			covered	<del></del>	
Michael E HYSRI							04-08-04			month ending		
Pocatello Id BIROI												
Pocatello Id 87201									(Mo.	1	(Yr.)	
									03	160	04	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobbyis	t or by L	obbyist's Empl	oyer on b	ehalf of Lobb	yist's Emplo	yer.	
Category of Expenditure  Reimbursed Personal Living and Travel  Expenses Pertaining to Lobbying Activity  Expenditure				Proportionate amounts contributed by each emp Item 3, at bottom of page.)								
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
	inment nd Refreshme	ent	s	_   \$		s	s s		\$		s	
Living	Accommodat	ions									<u>_</u>	
Advert	ising							l				
Travel												
Teleph	one											
Office	Expenses										··	
Other l	Expenses or S	ervices										
	•											
		Total	s 0.00	s		\$		s		s		
Item	The totals of	of each expend	liture of more than fifty	dollars (\$50	) for a leg	islator o						
	Date		Place		Amou	int	Names o	f Legislato	rs & Public O	fficials in Gro	up	
	a .: 1			- 1								
	Continued on	attached page(s)	)			Item						
INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						3 Employer(s) Name(s) and Address(es)						
						No. 1 Registre Board of Locomotive Engineers Eist Filmore Ave Pocatellald 83201						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					f the No	o. 2					<u></u>	
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						o. 3						
						o. 4						

Item 4	Expenditures made by the lobbyist or be personal property to any Legislator, or f			oyist or by the lobbyist's en ator, or for or on behalf of a	by the lobbyist's employer in the nature of contributions of money or other tangible or intangible for or on behalf of any legislator.						
	Date		Amount		Name of Legislator Receiving or Benefited						
ltem .	or Ho	use Bill,	Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB					
5	the L	obbyist w	as supporting or of		1	Subject		Subject  Health service medicine drugs			
	t Code table)	Bill, Re	esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, carr paigns, voting, political parties Equal rights, civil rights, minority affairs Government, linancing, taxation, revenue, budget, appropriations, bids, fees, funds Government, rederal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Muhail Hall 04-08 - DE Date